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January 2012

Dear Exhibitor:

The Wisconsin Association of Home Inspectors, Inc. (WAHI) invites you to participate as an exhibitor at our upcoming Spring 2012 Training Seminar - Friday March 30 and Saturday March 31, 2012 at the Ho-Chunk Casino and Conference Center, S3214 County Road B-D, Baraboo, WI, 53913. To reserve a room, call 1-800-746-2486. **A block of rooms is being held for Friday March 30 and Saturday March 31 at special rates of \$85.00. Be sure to mention "IWAHI12"** when making your reservation. The room block will expire on Thursday March 22nd. Our past seminars have had 125 - 195 home inspectors in attendance.

We invite our exhibitors to participate in a **"Meet the Vendors" Cocktail Party in the vendor room on Friday March 30th from 7 - 9 pm** - vendors may set up their booth between 6:00 and 7:00 pm on Friday night (the room will be locked after the party until 6 am on Saturday morning). If you decline to participate on Friday evening please plan to be ready to present your exhibit by 7:00 AM Saturday morning. We welcome donations for the Friday evening raffle!

We will have the exhibit booths (table top) in the area of the training room – registration and breaks are in this location as well. The cost of exhibit space is \$125.00 for WAHI Affiliate Members and \$200.00 for nonmembers. One standard 8-foot table will be provided; additional tables are available for an additional fee. **The booth fee includes the Friday cocktail party, Saturday breakfast, break refreshments and lunch** for one representative. See attached Exhibit Registration Form on pricing for additional booth staff.

Please complete the Exhibit Registration Form to reserve your space and return to:  
Julie Arnstein, WAHI Executive Director at 4590 S. Raven Lane, New Berlin, WI, 53151,  
Fax (262) 785-6765 or [juliewahi@wi.rr.com](mailto:juliewahi@wi.rr.com) Checks are to be made payable to "WAHI".  
Please submit your registration by Friday March 16th.

Should you have any questions feel free to call me at (414) 299-9766 in the Milwaukee area, toll-free at (877) 399-WAHI or [juliewahi@wi.rr.com](mailto:juliewahi@wi.rr.com).

Sincerely,

*Julie Arnstein*

Julie Arnstein  
WAHI Executive Director

WISCONSIN ASSOCIATION OF HOME INSPECTORS, Inc. (WAHI)  
EXHIBITOR REGISTRATION FORM  
Friday March 30 and Saturday March 31, 2012  
Ho-Chunk Casino and Conference Center, S3214 County Road B-D, Baraboo, WI, 53913  
1-800-746-2486

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_

Goods or Services being displayed: \_\_\_\_\_

**We will set up for the "Meet the Vendors" Party Fri. March 30<sup>th</sup> 7 - 9 pm Yes \_\_\_ No \_\_\_**  
**Raffle Donation: No \_\_\_ Yes \_\_\_**

Names of Representatives – Print Clearly \_\_\_\_\_  
\_\_\_\_\_

Number of people for meals: \_\_\_\_\_ Note: Meals for one included in the fee

Materials shipped to the hotel prior to your arrival should not be delivered before Tuesday, March 27, 2012.

Label packages: Hold for WAHI Conference, March 30 and 31, 2012  
Vendor: Company/Contact Name

Exhibition space and meals for one representative (Member)	\$ 125.00
Exhibition space and meals for one representative (Nonmember)	\$ 200.00
Additional Table(s): _____ at \$75.00 per table	\$ _____
Electricity - \$35.00	\$ _____
Meals for _____ additional representatives @ \$30.00 per person	\$ _____
Total Fee Enclosed	\$ _____

MasterCard / Visa \_\_\_\_\_ Exp \_\_\_\_\_ / \_\_\_\_\_

Make checks payable to "WAHI" and mail to:  
Julie Arnstein, WAHI Executive Director  
4590 S. Raven Lane, New Berlin, WI 53151

Fax: (262) 785- 6765

Questions: (414) 299-9766 (Milwaukee area), toll-free (877) 399-WAHI or juliewahi@wi.rr.com

Signature below acknowledges that WAHI will not be able to endorse any product nor be responsible for any equipment exhibited during the seminar and that exhibit space will be set up before the sessions begin and will be vacated at the appointed time. WAHI has the right to deny any application and/or any donated or displayed materials.

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Signature of Company Representative